

LOOK BLUE.

Right in this happy Holiday time, too. Yes, they look blue. What?

The Price Marks on Our Cloaks

All garments of this kind are run way down to lower "G"—that means "Go!"

EVERY CLOAK REDUCED.

Misses' and Children's goods are particularly "low down"—we must confess it.

A HARD WINTER.

If that comes to pass you will especially need a Cloak. You can get it of us now cheaper than ever before. Come see.

L. S. AYRES & CO.

MIDWINTER.

As with the turning of the year the 'tween seasons come, there is the more time to well consider the subject of house decoration. It is a large subject. Out of years of experience we feel like saying that we can make valuable suggestions. We invite you to consider them (not here; there isn't room here to mention them) at our store, where the consideration can begin with object lessons in the display of wall and floor coverings, and the drapery and decoration that properly adorn them. We invite you to see schemes for various rooms, and combinations for different effects. It is a most interesting thing.

EASTMAN, SCHLEICHER & LEE

CARPETS, DRAPERIES, WALL-PAPER.

The Largest House in the State.

PRINCETON GLEE CLUB CONCERT,

ENGLISH'S OPERA-HOUSE

TUESDAY, Dec. 30, 1890.

SEATS RESERVED

At Our Warerooms.

D. H. BALDWIN & CO.,

95, 97 & 99 North Pennsylvania St.

Meredith Nicholson's New Book

'SHORT FLIGHTS.'

A dainty book of poems for the Holidays. Cloth \$.75 Half Cloth \$.50

For sale by

THE BOWEN-MERRILL CO

9 & 11 West Washington St.

IT IS SAID

That most people want all they can get for their money. We give you more than other stores. We do the finest work, and, in addition, do mending free for our customers.

CAPITAL LAUNDRY,

Formerly Remondville and Ertel Laundry, 26 and 28 North Mississippi Street. Telephone 1088.

BARGAIN WEEK

DIAMOND JEWELRY

GOLD WATCHES

GOLD AND PLATED JEWELRY

Rogers' Knives and Forks

(1847 GOODS.)

SOLID SILVERWARE

CLOCKS AND FANCY GOODS

W. T. MARCY'S,

88 WEST WASHINGTON ST.

P. S.—Watch and Clock repairing, Music Box repairing.

MINOR CITY MATTERS.

To-Day's Doings.

STATE TEACHERS' ASSOCIATION—Plymouth Church, evening.

STATE COLLEGE ASSOCIATION—Plymouth Church, afternoon and evening.

PARK THEATRE—"On the Trail, or Daniel Boone," afternoon and evening.

Personal Mention.

G. W. McKinney, of Kokomo, is in the city spending the holidays.

Misses Mattie and Mamie Clark, of New Albany, are visiting Miss Daisy Ketcham, of East Vermont street.

Charles L. Thurber, formerly of the Secretary of State's office, is now with D. Appleton & Co., with headquarters here and at Columbus, O.

Railway Men's Banquet.

The annual banquet given by the Railway Officials and Conductors' Association to its representatives occurs to-morrow night at the Denison Hotel. At this banquet it is the custom to gather from all parts of the United States the agents of the company at the home office in this city to talk over the plans for the future. The banquet will be of special interest because of its being the largest gathering of accident insurance men ever in Indianapolis. Besides the insurance men there will be several prominent railroad men present, such as M. E. Ingalls, General Manager Hayes, General Manager Bradbury, C. W. Fairbanks and F. P. Sargent, the latter president of the Supreme Council of Federation. R. L. Willard, general agent of the association at Denver, and Major E. E. Gordon, its special agent for Colorado, are here.

New bed-room sets at Wm. L. Elder's.

THE PLEDGE WITH CHARITY

Offered by the Apostle of Temperance to Men Held Down by Longing for Liquor.

Large Meeting at Which Fine Singing and Eloquent Appeals Were Given to Lead Drunkards in the Way of Redemption.

The meeting addressed by Francis Murphy last night at Tomlinson Hall, with Mr. J. C. Shaffer presiding, was, in point of numbers, nearly, if not quite, as large as the one of the Sunday before, with which he began his labors. The music was unusually good, being furnished by the Meridian-street Church quartet and the choir of Edwin Ray Church. Mr. Murphy prefaced his Scripture reading, as is his custom, with a few remarks. "This," said he, "is the saving of men by the forgiving mercy of Jesus Christ. Poets have sung of it; orators have declaimed about it; mothers have told the story; all the civilization of this age is for this blessed and holy redeemer of men. And now I'll read you what a man said about him and his gospel—a man who was the greatest leader that we know anything about until he met with Christ. Then he fell in love with him, as every other person does who meets with him. May the Lord bless him and his night to those who are weary and heavy laden." Mr. Murphy then read, substituting "love" for "charity." "And now abideth faith, hope, love; these three—but the greatest of these is love." This was the Scripture lesson, but, short and simple as it was, it made a deep impression upon the audience.

Mr. Rondthaler followed with prayer, after which Professor Yonke, of Edwin Ray Church, sang with much feeling, "Jesus is Pleasing with My Poor." Mr. Murphy then sang, "The Wandering Boy To-night," which was received with great applause. Dr. Rondthaler was then called upon to speak. "Every great movement," he said, "has an object, and the object of this is the saving of men from a terrible appetite. Every great movement has a leader, and the leader of this is Francis Murphy. Every great movement has a symbol, and the symbol of this is the blue ribbon. Sometimes it is a flag, sometimes a cross, sometimes a simple ribbon. [Applause.] This is a blue ribbon, and we will wear it. It is the symbol of the blue ribbon. If the 3,500 people who are here to-night would each put on that ribbon it would have a wonderful moral effect upon this community. If you do not wear liquor you need to put it on for the sake of the other fellow." [Applause.]

Charles E. Reynolds, ex-president of Murphy Gospel Temperance League No. 1, and H. P. Pontius, present president, spoke briefly. Mr. Reynolds said that in the two years that the league has been organized over 1,500 men of this city have been rescued from drink, and of this number fully 95 per cent. have been permanently saved, and their names evidence the good work that has been done.

"One thing is very evident," said Rev. Dr. H. A. Cleveland, who spoke next: "It is that the members of this Murphy League are not African pigmies. [Laughter and applause.] Last summer I was on the New Jersey coast during a great storm. With some friends I stood on what was left of an old wharf, and saw the angry sea growing more angry every moment. A mile or so out from the shore I saw a little sail. I asked an old Jersey seaman if a boat could go out there, and he said no. The earth could live through the breakers. With his spy-glass he made it out to be a small vessel in distress and signaling. He said she was working her way from shore, but he did not think she would succeed. Next there came in sight a foreign vessel—a great iron steamer. I asked the Jersey seaman if the large vessel would pay any attention to the distress of the little one. He said that she would; that it was a law among sailors to help a distressed ship, and if she did not try to do so her crew would desert her as soon as she got to the wharf at New York. A man, said he, 'wouldn't walk on a vessel that would pass by another in distress.' Presently the great ship turned around. 'She's going to throw a rope across the bowsprit of the little vessel,' he said. 'She's claiming, and that's a very dangerous thing to do in such a sea.' But after a time she succeeded, and the little sailing vessel was towed into harbor. The harbor was a sea of fire, and she put her strong arm under her little sister and took her into harbor. Just so it is with a man linked with sobriety, faith, hope, human sympathy. Then he is strong enough to reach down and take the little distressed vessel, which is almost wrecked upon the shore, into harbor. Let us do it!" [Applause.]

"My friends," said Mr. W. P. Fishback, who was the next speaker, "it has been my good fortune for fifty years to hear from time to time the great preachers and orators of this country. I have been trying to account for Francis Murphy since I have known him. I have tried to find the count for him for Paul. He, too, has been down in the depths, has made the fight, and because he has made the fight, because he has been down there, he has a way up he can help his fellow-men. I believe in the idea of personal, individual and separate responsibility for the condition of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help of God. He must give up a human will, which enables us to yield or resist, as we will. Francis Murphy says resist; crush these evil passions under the heel of a man's soul. This is not a party, drunkard or libertine that is not so because he has chosen to be so. No man can cease to be a liar, scoundrel or thief, and expect the help